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JC951 U.S. PTO  
09/687157  
10/12/00

10-16-00

A

Form No. 20350  
TOWNSEND and CREW LLP  
Embarcadero Center, 8<sup>th</sup> Floor  
San Francisco, California 94111-3834  
(415) 771-4000

**ASSISTANT COMMISSIONER FOR PATENTS  
BOX PATENT APPLICATION  
Washington, D.C. 20231**

Sir:  
Transmitted herewith for filing under 37 CFR 1.53(b) is the  
[ X ] patent application of  
[ ] continuation patent application of  
[ ] divisional patent application of  
[ ] continuation-in-part patent application of

Inventor(s)/Applicant Identifier: John J. Sie et al.

For: LOCAL STORAGE OF PROGRAMS

- [ X ] This application claims priority from each of the following Application Nos./filing dates:  
U.S. Provisional Patent Application No. 60/159,202, filed October 13, 1999; U.S. Provisional Patent Application No. 60/159,469, filed October 13, 1999; U.S. Provisional Patent Application No. 60/163,324, filed November 3, 1999  
the disclosure(s) of which is (are) incorporated by reference.  
[ ] Please amend this application by adding the following before the first sentence: "This application is a [ ] continuation [ ] continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, the disclosure of which is incorporated by reference."

Enclosed are:

- [ X ] 32 page(s) of specification  
[ X ] 3 page(s) of claims  
[ X ] 1 page of Abstract  
[ X ] 26 sheet(s) of [ X ] formal [ ] informal drawing(s).  
[ X ] An assignment of the invention to SVOD LLC  
[ ] A [ ] signed [ ] unsigned Declaration & Power of Attorney  
[ X ] A [ X ] signed [ ] unsigned Declaration.  
[ X ] A Power of Attorney by Assignee with Certificate Under 37 CFR Section 3.73(b).  
[ ] A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 [ ] is enclosed [ ] was filed in the prior application and small entity status is still proper and desired.  
[ ] A petition to extend time to respond in the parent application.  
[ ] Notification of change of [ ] power of attorney [ ] correspondence address filed in prior application.

|  | (Col. 1)  | (Col. 2)  |
|--|-----------|-----------|
| FOR:                                   | NO. FILED | NO. EXTRA |
| BASIC FEE                              |           |           |
| TOTAL CLAIMS                           | 20 - 20   | = *0      |
| INDEP. CLAIMS                          | 3 - 3     | = *0      |
| [ ] MULTIPLE DEPENDENT CLAIM PRESENTED |           |           |

\* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Please charge Deposit Account No. 20-1430 as follows:

- [ X ] Filing fee \$ 710.00  
[ X ] Any additional fees associated with this paper or during the pendency of this application.  
[ ] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)  
[ ] A check for \$ \_\_\_\_\_ is enclosed.  
2 extra copies of this sheet are enclosed.

Attorney Docket No. 19281-000800US

"Express Mail" Label No. EF056747519US

Date of Deposit: October 12, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

By:

*Bonnie Beckles*

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09/687157

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| SMALL ENTITY |          |
|--------------|----------|
| RATE         | FEE      |
|              | \$355.00 |
| x \$9.00 =   |          |
| x \$40.00 =  |          |
| + \$135.00 = |          |
| TOTAL        |          |

| OTHER THAN SMALL ENTITY |          |
|-------------------------|----------|
| RATE                    | FEE      |
|                         | \$710.00 |
| x \$18.00 =             | \$0.00   |
| x \$80.00 =             | \$0.00   |
| + \$270.00 =            |          |
| TOTAL                   | \$710.00 |

Telephone:  
(303) 571-4000

Facsimile:  
(303) 571-4321

Respectfully submitted,  
TOWNSEND and CREW LLP

Thomas D. Franklin  
Reg No.: 43,616  
Attorneys for Applicant